### MEMBERSHIP RECORD

| Please print name                               |                              |                          |                                       |
|---|------------------------------|--------------------------|---------------------------------------|
| me LANE   | LEON                         | MAR Chapter N            | umber 27                              |
| Last Name                                       | First Name                   | Middle Name              | 15484                                 |
| lege address. BOX 9                             | 3 State Co                   | Mege Ne Mex. General N   | umber                                 |
| ne address 1423 Obj                             | Ave Alamago                  | R do , N. Mex. MEMBERS   | HIP: Active, - Henry<br>Strike out on |
| THE Electrical E                                | NgR. Class 1949              | Date of Initiation May   | 22, 1949                              |
| of Birth APRI 21,                               | Place of BirthA              | lamogordo No             | W MEXICO                              |
| ent or Guardian's Name                          | LANE                         | UE!                      | M                                     |
| ent or Guardian's Address                       | Last Name  1423 Ohio  Street | Alamogando William       | No Mere                               |
| Richard Dol                                     | ton                          | William                  | M HARVEY                              |
| Chapter Historian<br>not write below this line. |                              | Cha                      | pter President                        |
| nter President will collect from                | Candidate the following an   | ounts before initiation: |                                       |
| Sheer I resident and consection                 |                              | Pyramid \$4.00 Initia    |                                       |

Total \$6.00

| Please print name Lane              | Raymi      |             | Chapter N                            | 00175              |
|-------------------------------------|------------|-------------|--------------------------------------|--------------------|
| Street.                             | A.C. Mank  | 8           | anses General No                     | mber 2037          |
| Street.                             | City.      | 8           | Membership<br>tate.<br>of Initiation | Strike out one.    |
| ate of Birth Mar. 3                 | Year of    | Graduation. | Approx                               |                    |
| arent or Guardian's Name            |            | CIL         | <u>L</u> .                           | State.             |
| arent or Guardian's Addres          |            |             |                                      | Mo State.          |
| Chapter o not write below this line | Historian. | V.          | O. Sud                               | Chapter President. |

### PERMANENT MEMBERSHIP RECORD

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| Chapter       | GAMMA            | 2 (200 c c c c c c c c c c c c c c c c c c | School  | UNIV. 6                                      | P PENNA          | MOORD &   | H.J.                                  |
|---------------|------------------|--|---|--|------------------|---|---------------------------------------|
| DATE OF IN    | ITIATION         | 12/8/65                                    |   | MEMBERSI                                     | IIP (Active or   | Alumnus) Ac   | TIVE                                  |
| Name          | LANG             | RICH                                       | ARD   | TA   | CRNER            | Chapter Number  | 1068                                  |
| College addre | Last Name        | OSAGE A                                    | v. Pare   | A.   | Middle Name      | General Number  | 3508/                                 |
| Home address  | /2 // Stree      | RIDGE KOND                                 | City<br>NoRT<br>City  | N HAUEA                                      | State CONTA      | 06 773<br>Zip Code  | y i was                               |
| ACTIVE ME     | MBER Data: B.S   | S. Degree in                               | EQ.<br>Course (ir   |  | will be granted) | ******************  | ( <u>1967</u> )<br>Year of Graduation |
|               | MEMBER Data:     | Course                                     | **************************************                      | general and a second and a second designment | School           | по оперативную в отчению и по в не переду вер Тер бести «пе | Year Received                         |
| M.S. Degre    | ee in            | Course                                     |   | THE REPORT OF THE PERSON WITH                | School           | the rint was him dad for the was a second book of the       | Year Received                         |
| Ph.D. Degr    | ree in           | Course                                     | 1428+ XXXX 5:00++++   10+++ 1 + 1 + 4 + 4 + 6 + 1 +   1 + 1 |  | School           | ######################################                      | Year Received                         |
| Date of Birth | 5/14/6           | TPlace o                                   | f Birth New   | YORK   | CITY             | NE.   | State                                 |
|               | ent or Guardian  | LANE<br>Last Name                          |   | (FCI   | L                | AUFR  |                                       |
| Address of Po | arent or Guardia | an /2 [/<br>Street                         | KIDGE REI   | 7 /965<br>Signed                             | Neat City E      | M HAVEN<br>Levand Har<br>Chapter Pres                       | State 3                               |
| -             | Chapter Histor   | iaii                                       | Date  | DIGITOR                                      |                  | Chapter Tree  |                                       |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

| Name LANE.                      | ROBERT                  | E.  |   | . 51  |
|---------------------------------|-------------------------|---|---|---|
| College address 1529 FR         | First Name<br>EDONIA PE | Middle Name   |   | 25766   |
| Home address 9147 SPA           | Olty                    | GREEN PARK, I   |   | Active, Alumni-                                       |
| COURSE MECHANICAL EN            | GINEERING 19            | 959 initiation of Graduation                                | date MARCH                              | 4 9, 1958   |
| If alumnus, give University and |                         | _   | 02,000,000,000,000,000,000,000,000,000, | 19 želė 100 p. 11 12 12 12 12 12 12 12 12 12 12 12 12 |
| Date of Birt. MAY 27, 19        | 38 Place of Birth       | CH  | ICAGO, IL                               | LINOIS Blate  |
| Parent or Guardian's Name       | LANE,                   | LESLI   | E First Name                            |   |
| Parent or Guardian's Address    | 147 S. SPAUL            | the warm, to the case of the same of the well and a same of | RGREEN PARI                             | , ILLINO  |
| 41 4                            | Street                  | City  | James s                                 | teen  |
| A HAY IXUNU                     |                         |   |   | resident  |

### MEMBERSHIP RECORD

| Please print name                         |   |  | 1465   |
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| ne LANE                                   | THOMAS  | JOSEPH Chapte  | Number 1477  |
| Last Name                                 | First Name  | Manage Manage  |  |
| 412 W. F                                  | STER AVE. STATE CA  | CLLEGE PA Genera   | Number 26490   |
| ege accress                               | est City  | State  |  |
|   | N ST., EDWARD SVILL   | E , PA. NEMBE  | RSHIP: Active, Aloma<br>Strike out on  |
|   |   |  |  |
| rse MEC HANICAL                           |   | 59 ) Initiation date   | 0:58   |
|   | Year o  | f Graduation   |  |
| lumnus, give Universit                    | y and degrees   | ( Graduation   | de competes e trades a trades de confes de con |
| lumnus, give Universit                    | y and degrees   | f Graduation   | P.A  |
| dumnus, give University                   | y and degrees   | EDWARD SVILLE  | P.A.<br>State  |
| dumnus, give University                   | y and degrees   | Conduction  FOW ARD SVILLE  Oby  Thom  | P.A:<br>State  |
| lumnus, give Universit                    | y and degrees   | Conduction  FOW ARD SVILLE  Oby  Thom  | P.A.<br>State  |
| lumnus, give University of Birth. #2.7-3. | y and degrees   | EDWARD SVILLE ON THOM  | PA:<br>State   |
| lumnus, give University of Birth          | y and degrees   | EDWARD SVILLE  THO M.  EDWARDSVILLE  City  City  | PA: State  State  State  |
| of Birth. #2.7-3:                         | y and degrees.  7. Place of Birth.  LANE Last Name  142. MAIN ST.  Street | THOMARDSVILLE City  City | PA: State  State  State  |

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| Name Lon             |                |            |                | -   |         | Chapter Nur  | nher -          | TTO          |
|                      | ast Nume.      |            | First Name.    |   |         |  | •               | -0           |
| College Address      |                |            |                |   |         | General Num  | ber             | 152          |
| St                   | reet.          | City.      |                | State.  | *       |  | 37.             |              |
| Home Address - St    | il inter.      | dela       |                | 450   |         | Membership   | Active          | Honorary     |
| Sh                   | reet.          | City.      | .,             | State.  |         |  | Strike out one  |              |
| Course               |                | Class      |                | _ Date of Int   | tlation | ****   |                 |              |
| 1.                   |                | Year       | of Graduation. |   |         | Approxi  | nate            |              |
| Date of Birth        |                | Place      | of Birth       |   |         | *****  |                 |              |
| -03.62               |                |            | 4.4            | City.   |         |  | Itato,          | 4            |
| Parent or Guardian's | Name           |            |                |   |         |  |                 | and a second |
|                      |                | Last Name. | 100            | - s S   |         |  | Name.           |              |
| Parent or Guardian's | Address        |            |                |   |         | The Property of the Park of th |                 |              |
|                      |                | Stre       | et.            | المراجعة ا | City.   |  | State.          |              |
| n.                   | R. Elmol       |            |                |   |         | 6. I.  | poon            |              |
| •                    | Chapter Histor | rian.      |                |   |         | . C  | hapter Presider | nti.         |
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|                               |              |            |                    |                  | mber 00081             |
|-------------------------------|--------------|------------|--------------------|------------------|------------------------|
| College AddressStreet.        | City.        |            | State.             | General Nu       | mber 3334 5 17         |
| Iome Address - 608 pinch Avo- | Clty.        | Spokune    | State.             | Membership       | Active Strike out one. |
| Course Comercial 160          | Year of G    | raduation. | Date of Initiation | Approx           | 19.19.30<br>indite     |
| Date of Birth                 | Place of B   | irthet les | City.              | and a supplement | State.                 |
| Parent or Guardian's Name     | Lant Millio. |            |                    | To the           | r Miritide             |
| arent or Guardian's Address   | Street.      | 608 - Sta  | th Avery Sp.       | dano, danh       | State,                 |
| A. F. Siegler                 |              | -          |                    | 0. #.            | Moderon                |
|                               | 1 400 400 -  | 1,224      |                    |                  | Chapter President      |
| On not write below this line. |              |            |                    |                  |                        |

| Please print name            |                         |   |                  |                      |
|------------------------------|-------------------------|---|------------------|----------------------|
| e LANFORD<br>Last Name       | SAMUEL                  | FORD  | Chanter Number   | 76                   |
| Last Name                    | First Name              | Middle Name   | ounprot Iranies  |                      |
| ge address <i>P.O.</i> Box A | 248 STATE COL           | LEGE, NEW MEXI  | Cogeneral Number | 16437                |
| address SAME                 |                         |   | MEMBERSHIP:      | Active, Hone         |
| Street                       | City                    | State   |                  | Strike out o         |
| OUTL ENGINEER                | NG Class /95<br>Year of | Date of Initiation  | n MARCH App      | 2, /950<br>proximate |
| of Birth OCT. 30, 19         | 20 Place of Birth       | <i>GLOBE</i>  | ARIZON           | VA                   |
|                              |                         |   | _                |                      |
| nt or Guardian's Name        | LANFORD                 | FRANCES (   | Mrs.)            |                      |
| or quartime o ringerson.     | Last Name               | 20022 200407 40 7 1 1 6 7 1 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | First Name       | *********            |
| et or Guardian's Address     |                         | WILLCOX   | . ARIZI          | WA                   |
| 7 11                         | Street                  | City  | ! /              | State                |
| & Sutton                     |                         | 2/  | Benne            | meero.               |
| Chapter Historian            |                         | -   | Chapter Pr       |                      |

Shingle 50c Key 55.00 Pyramid 54.00 Initiation 54.00

Z5 & Permanent record Taknor mak | coop of this record.—Print all forms with ink.

Total \$6.00

Ensign

# SIGMA TAU FRATERNITY

SERSHIP RECORD

| Please print name.  |                                       |  | 0                        |
|---|---------------------------------------|--|--------------------------|
| Lang,   |                                       | Α.   | Chapter Number 5         |
| Last Name   | First Name                            | Middle Name  |                          |
| ollego address 203 Get  | er St. Gelnesvil                      | Da.Pla.  | General Number 9         |
| Street  | City                                  | State  | 1                        |
| fome address 755 Ba   | ces Ave. Winter Ha                    | ven,Fla.   | MEMBERSHIP: Active       |
| Street  | City                                  | State  | APR. 8 1941, "           |
| ourse Mechanical  | Eng. 1942                             | Date of Initiation   | H.U. O 1331              |
| ste of Birth March 27   | Year of Grad                          |  | Approximate h10 State    |
|   |                                       | Toledo , O   | hto                      |
| ate of Birth March 27   | , 1918 Place of Birth                 | Toledo , 6   | hto                      |
|   | ,1918 Place of Birth Lang,            | Toledo , 6 cay   | hio<br>State             |
| arent or Guardian's Name  | , 1918 Place of Birth Lang, Last Name | Toledo , 6 cay   | hio<br>State             |
| arent or Guardian's Name  | Lang, Lang, Lat Name 755 Bates Ave.   | Toledo , Constante A.A.  | Pirst Name an Fla. State |
| arent or Guardian's Name  | Lang, Lang, Lat Name 755 Bates Ave.   | Toledo , Constante A.A.  | hio State First Name     |
| Farent or Guardian's Name  Farent or Guardian's Address  Chapter Historian  On not write below this line. | Lang, Lang, Lat Name 755 Bates Ave.   | Toledo, O CRy  A.A.  Minter Hay City  College                            | Pirst Name an Fla. State |
| Farent or Guardian's Name  Farent or Guardian's Address  Chapter Historian  On not write below this line. | Lang, Lang, Lat Name 755 Bates Ave.   | Toledo, O CRy  A.A.  Minter Hay City  Coccult  Mounta before initiation; | Pirst Name an Fla. State |

### MEMBERSHIP RECORD

| Please print name           |   |                                    |                              |
|-----------------------------|---|------------------------------------|------------------------------|
| Name LANG                   | DOMALD                                  | TO SEPIT Chapter No<br>Middle Name | mber 346                     |
| Last Name                   | First Name                              | Hiddle Name                        | 26666                        |
| ollege address /// W        | 8 SA ST BOOK                            | NGS State General N                | mber 60000                   |
|                             |   | 5. D MEMBERSI                      |                              |
| Course EE                   |   | Graduation date. 19 6              | EC. 1858                     |
|                             |   |                                    |                              |
| ate of Birth ACT 19, 19     | 30 Place of Birth                       | WATERTOWN                          | S. Q.                        |
| arent or Guardian's Name    | CUBLEY                                  | MBS I                              | OHN.                         |
| arent or Guardian's Address | *************************************** | HENAY                              | 5.0                          |
| Section of Historian        | Btreet                                  | HENAY Donald                       | 8tate 6. area  ber President |
|                             |   | СМР                                | M. Lianding                  |

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### MEMBERSHIP RECORD

| Please print name         |                      |  |   |  |
|---------------------------|----------------------|--|---|--|
| me LANG                   | DWIGHT<br>First Name | ALLEN Middle Name  | Chapter Number  | 870  |
| ilege address             | 10th Ave N. Gran     | d Forks. No Dak.   | General Number  | 2274   |
| me addressStree           | Dunseith.            | No. Dak.   | MEMBERSHIP; Active  | disease  |
| ourse Civil Enga          |                      | 968) Initiation da   | Dec 9, 1967   |  |
| alumnus, give University  | and degrees          | 9 A C A CO B O A F O C D | Diddistabergi in procession in the constant of the second in the section of the second in the section of the | re-relative tract                              |
| ite of Birth Aug 25,      | 93 Place of Birth    | Bottinear  | 1, Nb. Dak.   | <del>lyb ( be a d o d</del> d <del>o d d</del> |
|                           | I ANG A              | DAM  | o Dara h Si h a a <del>sara qua wa</del> sa mw <del>aki wa a a a a a a</del> pata hafika di a a sara da a a a a a a a a a a a a a a a   | 10 <b>4 00 6 60 44 60</b> 00                   |
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| erent or Guardian's Name. |                      | Dunseith N   | b. Dok  |  |
|                           | Street               | Dunseith N   |   |  |

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|---------------------------|------------------------------------|--------------------|-------------------------|--------------|
| Last Name                 | Edgar<br>First Name                | Reed               | Chapter Number          | 157          |
| Last Name                 | First Name                         | Middle Name        | ouspect reasons.        |              |
| ge address 307 Ka         | resare City Rafe of City           | South Dakota       | . General Number        | 666          |
| e address 1401 56.        | Worton au Sionas                   | Falls 5. D.        | MEMBERSHIP:             | Active Honor |
| . Chemical Eng            | mstring Class 1936 Year of Graduat | Date of Initiation | Feb. 3                  | 1935         |
| of Birth Dec 111          | 9/3 Place of Birth.                | ioux Falle         | South ,                 | Oakota       |
|                           | Lang Wit Name                      |                    |                         | State        |
| nt or Guardian's Addres   | 1401 So North                      | on are Sion        | First Name  Falls       | South Das    |
| Compter Historia          | lack.                              | of G.              | M. Llos<br>Chapter Pres | little       |
| ot write below this line. | ***                                |                    | Chapter 11de            |              |

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| Name LANG, FRE                                | DERICK                     | na mata mata na higi na mail ang mgi shin fan, mai na ngilinga, ng ma, mgi na can sa sa sa sa sa sa | Chapter Number            | 283  |
| College Address 303 E. Jonse<br>Street,       |                            |   |                           |  |
| Home Address 724 CENTR                        | AL ST. EVAN                | State.  | Membership . Ac<br>Strike | tive Ronorary  |
| Course ARSHITESTURECI                         | 1924<br>Tear of Graduation | Date of Initiatio   | APRIL 15                  | 1923   |
| Date of Birth SEPT. 14-19                     | Place of Birth             | -AICAGO 1 1   | Liber Company             |  |
| Parent or Guardian's Name                     | JG. FREDE                  | RICK.   |                           | n n ampañ um dipagate no me al l'an quai ambancam, mis la gillenia |
| Parent or Guardian's Address 7.2.             | 4 CRNTRAL                  | ST. EVA   | NSTON                     | LL.  |
| Than Co                                       | Street.                    | Hear.   |                           |  |
| Chapter Historia Do not write below this line |                            |   | Chapter                   | Presidentz   |
|   |                            |   |                           |  |

| Please print name             |                    |   |  | 000   |
|-------------------------------|--------------------|---|--|---|
| ame Lang                      | Gene               | Javdan<br>Middle Name   | Chapter Number.  | 448   |
| Har Marie                     | 929 14.            | Gainesville Fl  | Cl. General Wamber   | 23379   |
| Ollege address. And A. Street | City               | State   | MAL General Minuser  | ting die gegen der gegen er eine aufgeben eine in |
| ome address [119 Land         | Phisterst          | Loy Wast, Fla.  | MEMBERSHIP:  | Active, Arment                                    |
| ourse.Electrical E            | ng heering         | 195.7) Initiation d   | ie May 8,  | 1955  |
| alumnus, give University      | and degrees        | wer og pody pogge og coept pi jagon besse side grade og coept og coept og coept og coept og coept og coept og c | g pou pape a para a ancas súa pa corre e engerer dificio entra fic |   |
| ate of Birth Aug 5            | 935 Place of Birth | Ashe ville  | North  | Carolina  |
|                               |                    | ***************************************   | 4-1  | \<br>1  |
|                               | Last Name          |   | First Name   |   |
| arent or Guardian's Addre     | = 1119 Von Ph      | isteral ke  | West , E   | State   |
|                               | 0                  | u   | ). hanklin   | ~ WiPhit  |
| Opinil L. Bro                 | cewa               |   |  |   |

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MEMBERSHIP RECORD Chapter Theta Institution UNIVERSITY OF ILLINOIS Date APRIL 17, 1955 Please print name 1604 LANG Chapter Number. 22188 URBANA ILLINOIS ...) Initiation date. MAY 18, 1955 Course ELECTRICAL ENG. If alumnus, give University and degrees..... Date of Birth APRIL 19, 1928 Place of Birth NESTICE CZECH OSLOVAKIA JAN LANG Last Name Parent or Guardian's Name..... Parent or Guardian's Address NESPICE CZECHPSCOUAKIA Chapter Historian Do not write below this line. Chapter President Chapter President will collect from Candidate the following amounts before initiation: \$5.00 75c Shingle.

Permanent record.—Do not make arbon copy of this record.—Print all forms with ink.

| Chapter   | IOTA                  | Institution UA     | (IV, OF                              | 1010;  | Date APRI  | L8, 1963  |
|-----------|-----------------------|--------------------|--------------------------------------|--|--|---|
|           | Please print name     |                    |                                      |  |  |   |
| Name      | LANG<br>Last Name     | KEN<br>First Name  | NETH                                 | ROBER<br>Middle Name                                       | Chapter Number   | 1786  |
| College a | ddregd 601 1/1        | h Apt, 10          | BOULE                                | R COLO   | General Number   | 32266   |
| Home add  | dress 125<br>Street   | BYRON R            | D. W57                               | ON MAS   | S.MEMBERSHIP:  | Active, diamni-   |
| Course4   | ELEG EI               | YGIN,              | Tear of Grains                       | ) Initiation d   | ate MAY 17   | 11963   |
| If alumns | us, give University a | nd degrees         | *****************                    | 0 0 0 0 m d 4 w w w d w dwig w a a a z b a o a waa w a a a | ~ + + + = 20 - 1 = 0 + 0 + 0 + 0 = 2 = 2 = 2 = 2 = 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 | ବ୍ୟ ଓ ଓ ଓଡ଼ିଆ |
| Date of B | oren <i>NOV</i> , 16  | 99/ Place of B     | urth SCI                             | INECTA   | Y NEW  | YORK  |
| Parent or | Guardian's Name       | LANG<br>Last Name  | de noere have tournabareous pour pag |  | ROBE R   |   |
| Parent or | Guardian's Address    | /25                | BYRON                                | 1 SD:  | WESTON   | WASS  |
| DE        | PH BEE                | RER                |                                      |  | TUID ZAC   |   |
| Do not w  | rite below this line. |                    |                                      |  |  |   |
| Chapter P | resident will collect | from Candidate the | following amount                     | a before initiation  |  |   |
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|                          |                          |                                | Please print name   |
|--------------------------|--------------------------|--------------------------------|---|
| apter Number 2 4 4 1     | STANLY Ch                | MARYEN                         | Name LAVG   |
|                          |                          | First Name  ARMORY CHAMP  Otty |   |
| MBERSHIP: Active, Alumni | State  J. L. L.: ME      | ENUE MENDOTA                   | ome address 10 3-7 X AVE  |
| ORIL 27, 1866            |                          |                                |   |
|                          |                          | and degrees                    |   |
| WISCONSEN                | TLE                      | Place of Birth                 | ate of Birth 2/5/45   |
| 2015                     | k.k                      | LANG.                          | arent or Guardian's Name  |
| First Name               |                          | Last Hame                      |   |
|                          | MENDOLA                  | 103-90 AVENUE                  | arent or Guardian's Address   |
| 1a. Achiell              | Pani                     | hmelewski                      | Edward & C  |
| Chapter President        |                          | an .                           | Chapter Historia:<br>No not write below this line.                              |
|                          | ounts before initiation: | from Candidate the following   | hapter President will collect   |
| Chapter President        | ounts before initiation: |                                | Chapter Historia. Do not write below this line. Chapter President will collect: |

### MEMBERGUID DEVICED

| Chapter   | lota                   | Institution Colora        | do Uni       | versity              | Date Nov. 9     | 1938           |
|-----------|------------------------|---------------------------|--------------|----------------------|-----------------|----------------|
|           | Please print name.     |                           |              |                      |                 | 11011          |
| Na ma     | Lang                   | Robert First Name         |              | Raymond              | Chapter Number. | 414            |
|           | Last Name              | First Name                |              | Middle Name          |                 | 7050           |
| College a | daren 1550             | Broadway Bo               | ulder        | Colorado             | General Number. | 1750           |
|           |                        |                           |              |                      |                 |                |
| Home ad   | Street Street          | Madison ST D              | -1114-       | State                | _ MUMBURSHIP:   | Strike out one |
| Gourse    | Electrical E           | nginecting class          | 1940         | Date of Initiation   | Per 5, 19       | 38             |
|           |                        |                           |              |                      |                 | 4              |
| Diste of  | Herb March 6           | 1918 Place of             | Dirth L      | Enver                |                 | 10             |
|           | r Guardian's Name      | Mr. J. T. L               |              | City                 |                 | State          |
|           |                        | 1640 Mas                  |              | Donver               | First Name      | 2.             |
| (4        | inf 911.               | Bennett                   |              | John                 | A Chiles        | State          |
| Do not w  | vrite below this line. |                           |              |                      | Chapter Preside | nt             |
| Chapter   |                        | et from Candidate the fol | lowing amoun | ts before initiation |                 | 4.00           |
| Shingle.  | 50c                    | Rey DO.                   | Pyrai        | mid \$4.0            | O Initiation D  | 4.00           |

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MEMBERSHIP RECORD

| Please :       | print name.                         |                                   |                      | , ,~                |
|----------------|-------------------------------------|-----------------------------------|----------------------|---------------------|
| eme L          | ANG                                 | ROLLAND                           | FRANCIS Ohi          | oter Number /5      |
|                |                                     |                                   |                      |                     |
| ollege address | 1107- 4"                            | 45t. Brookings                    | State State          | eral Number 70 2    |
|                |                                     |                                   | Michigan WE          |                     |
| ourse Civi     | 1 Enginee                           | ring Glass 1937<br>Year of Gradus | Date of Initiation 6 | Approximate         |
| ate of Birth   | Sept. 27                            | 1914 Place of Birth               | Kranzburg            | S. Dark.            |
| arent or Guard | lian's Name                         | LANG<br>Last Name                 | FRA<br>First N       | WK ***              |
| arent or Guard | dian's Address                      | 1107-4 th St.                     | Brookings            | S. Oak.             |
| Marin          | ne to                               | nglish                            | John C               | Salmon              |
| /              | Chapter Historian<br>low this line, | v £.                              | 0                    | Chapter President & |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH IN

# Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

# SIGMA TAU

| Please print name            |                    |                        | 100                                    |
|------------------------------|--------------------|------------------------|--|
| lame LANG                    | WALDO              | Middle Name            | pter Number 1851                       |
| Last Nazie                   | -                  |                        | 27789                                  |
| Street                       | Kearney Mast       | HATIAN KAASAS Gen      | eral Number                            |
| ome address                  | CHAPMAN            | Kansaa State           | BERSHIP: Active, Admini                |
| ourse ALRICALTURAL E         | NGG Year           | 960 ) Initiation date! | ex 12, 1959                            |
|                              |                    |                        |  |
| alumnus, give University and | degrees            |                        |  |
|                              | -                  |                        | . 4                                    |
|                              | -                  | TAMPA                  | . 4                                    |
| ate of Birth Joly 5, 19      | 2.3 Place of Birth | TAMPA                  | Kansas<br>Mata                         |
| ate of Birth Joly 5, 19.     | ANG Test Name      | TAM.PA.                |  |
| , -                          | ANG Test Name      | TAMPA                  | Kansas<br>Mata                         |
| arent or Guardian's Address  | Place of Birth     | TAMPA CHAPMAN          | Kansas<br>Mate<br>First Name           |
| ate of Birth Joly 5, 19.     | Place of Birth     | TAMPA CHAPMAN          | Kansas<br>Mate<br>Pirat Name<br>Kansas |

| Leave nHalter                                       |                 | 1- ,                           |            | m im mas i granta de sectorios.    | Chapter Numb     | . 000    | 04                                 |
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| Street, Street,                                     |                 |                                | State.     | n digital en en en a enfirma.      | General Number   | -        | 1 m 10 m m m, m T co 100           |
| Home Address  | se pro          | kapa an aranka kapang kapina a | State.     |                                    | Membership<br>St | Active   | Honorary                           |
| Course Class - Class                                | er of Communic  | Do                             | ate of Ini | tiation                            | Approxima        | (p. 1916 |                                    |
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| Parent or Guardian's Name                           | TARREST .       |                                |            | erint for province an annual and a | First No.        |          | a meemakasai mejilasi              |
| Parent or Guardian's Address                        | irea.           |                                |            | City.                              |                  | State,   | - destroyed de altre de la company |
| Co Do Opendones                                     |                 |                                |            |                                    | la Re            | Baller   |                                    |
| Chapter Historian,<br>Do not write below this line. |                 | ,                              | 4          |                                    | Cha              |          |                                    |

PERMANENT MEMBERSHIP RECORD

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| Chapter OMICRON                    |                                    | School SPEE D   | SCIENTI                      | Fic Sch  | FOOL                         |
|------------------------------------|------------------------------------|---|------------------------------|--|------------------------------|
| DATE OF INITIATION JULY            | 25, 197                            | / MEMBER  | SHIP (Active or A            | lumnus) ACT/   | VE                           |
|                                    | BERT 7/<br>First Name<br>ETERSON H | HOMAS, SR   |                              | Chapter Number   | 638                          |
| Last Name College address / / N. A | TERSON H                           |   | Middle Name                  | General Number   | 41975                        |
| Home address / 7/ N' /             | PETERSON                           | AVE LOUISVI   | LLE KY.                      | 40206<br>Zip Code  |                              |
| ACTIVE MEMBER Data: B.S. De        | gree in MECH                       | ANICAL EN   | GRG<br>tree will be granted) | ***************************************  | (1971)<br>Year of Graduation |
| ALUMNUS MEMBER Data:               |                                    |   |                              | , <u> </u>   |                              |
| B.S. Degree in                     | Course                             | 0   | School                       | and a real death of the state o | (                            |
| M.S. Degree in                     | Course                             | yg og ggongnóðádan sansson sáða korþáðpi á Sysef þývi | Behool                       | von ent v that d'épline qui le production différence que l'en active de l'épline de l'épli | (- Year Hessives)            |
| Ph.D. Degree in                    | Course                             | 4 4 0 0 4 5 0 1 1 × 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | School                       |  | Year Received                |
| Date of Birth 12-06-48             | Place of Bi                        | ruh LOUISVIL  | LE KY.                       |  |                              |
| Name of Parent or Guardian         | ANGAN I                            | COBERT 7  | HOMAS<br>st Name             |  | Hace                         |
| Address of Parent or Guardian      | 303 SH                             | OPT ROMA  | Louis                        | UILLE K  | idie Name                    |
| Edison No                          | Street<br>0                        | 7-27-71   | City                         | du Stor  | State                        |
| Chapter Historian                  |                                    | Date Signed   |                              | Chapter Presid   | dent                         |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter_   | Kapp       | Pa                  |              | Institution                    | enn St                     | Te te               | Date     | Movember 20, 1924.     |
|--|------------|---------------------|--------------|--------------------------------|----------------------------|---------------------|----------|------------------------|
| gram and the state of the state |            | se print name       |              |                                | olim Millifory & million a |                     |          |                        |
| Name   | Lang       | Last Name           | Thomas       | Mont                           | First Name                 | . Middle Name       | Chapte   | r Number 274           |
| College a  | address    | 504<br>Street.      | Pugh Si      | City.                          | toto Col                   | Hege, Par           | Genera   | 1 Number 3492          |
| Home A   | iddress    | 5-00Z               | Willow       | City.                          | N. Pĥolo                   | State.              | Memb     | ership Active Bosonies |
| Course   | Chem       | Eng.                | Class        | 1928<br>Year of Gradu          | tion.                      | Date of Initiation  | on P     | Approximate            |
| Date of  | Birth J    | uly 12              | , 1906 I     | Place of Birth                 | Phila                      | delphia,            | Pone     | State                  |
|  |            |                     |              |                                |                            | . w                 |          |                        |
| Parent o   | or Guardia |                     |              |                                |                            |                     |          | del phia Pa            |
| Dia not a  | write helo | Chapter w this line | Historian.   | A Compares or so so so soid ed |                            |                     | ·/a      | Chapter Provident      |
| Chapter  | Treasure   | r will tolle        | et from Cand |                                | _                          | ts before initiatio |          |                        |
| Shingle_   | . 25       |                     | Key J        | . 4=2                          | Руг                        | amid 5              | <b>.</b> | Initiation 5           |

| Chapter     |                                 | Institution _ | ash. State   | Date Co.          | 1, 1926            |
|-------------|---------------------------------|---------------|--|-------------------|--------------------|
|             | Places webst name.              | 1 1           | Glan   | Garage            |                    |
| Name -      | Last Name.                      | an deorge     | First Name.  | Chapter N         | 00975              |
| College Add | Street.                         | City.         | e frança inceré o com la constitución de como como constitución de constitució | General Nu        | mber 1290 841      |
| Home Addr   | Street.                         | City.         | Marin Profite Sta  | Membership        | Active Herorary    |
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|             |                                 |               |  |                   |                    |
| Parent or G | uardian's Name                  | Last Name.    | ingion, Gr   | Be Fin            | t Name.            |
| Parent or G | pardian's Address               | Streat.       | Clarksten.   | City.             | State.             |
|             | J. N. Bryden                    |               |  | 0. W.             | Lindgren           |
| Do not writ | Chapter Histor below this line. |               |  | , , , , , ,       | Chapter President. |
|             |                                 |               | ollowing amounts befo  |                   | ion                |

| Chapter Etal Ins  | MEMBERSHIP RECORD                                       | Vege Date March 28 195            |
|---|---|-----------------------------------|
| Please print name   | Glen George   | 54 Chanter Number 1109            |
| College address 604 C   | alifornia Pullman                                       | Wash General Number 23613         |
| Home address 202 Street                                       | wrew Clarkston Wa                                       | SA MEMBERSHIP: Active, Alumni     |
|   | Year of Graduation Initial                              | tion date April 29,1956           |
| If alumnus, give University and department of Birth June 30/9 | 36 Place of Birth Novrista                              | own Note                          |
| Parent or Guardian's Name.                                    | Langdon Last Name                                       | C Plane Hame ROBIT                |
| Parent or Guardian's Address                                  | aixa Postal 8026  | miles The                         |
| Chapter Historian Do not write below this line.               |   | Chapter President                 |
| -   | Candidate the following amounts before initially \$6.00 | tiation:<br>4.50 Initiation £5.00 |

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| Please print name.       | angdon                                       | , How.                 | ard H.                                 |                                   |  |
|--------------------------|--|------------------------|--|-----------------------------------|--|
| Name Langdon Bouned H.   |  |                        |  | Chapter Number 00056              |  |
| Last Name.               | d ME Den                                     | Name.                  | h Stoke,                               | General Number 1007 822           |  |
| Street.                  | City.  |                        | State.                                 | •                                 |  |
| Home Address Street.     | City.  |                        | State.                                 | Membership Active Strike out one, |  |
| Course livehe Clau       |  | 1018                   | ************************************** | Nov. 22, 1917                     |  |
| COMPRE CIRC              | 10   |                        | Date of Initiation .                   |                                   |  |
| Date of Birth 1696 Lely  | Year of Gra                                  | aduation.              |  | Approximate                       |  |
| Date of Birth 1656 Lel.  | Year of Gra                                  | rthesisor              | City.                                  | Approximate                       |  |
| Date of Birth 1656 Lel.  | Year of Gra                                  | rthesisor              | City.                                  | Approximate State.                |  |
| Date of Birth 1696 LLL - | Year of Gra-<br>Place of Bi                  | iduation.<br>rthe more | City.                                  | Approximate State. First Name.    |  |
| Date of Birth 1696 LLL - | Year of Gra- Place of Bi Last Name.  Street. | iduation.<br>rthe more | City.                                  | Approximate State.                |  |

### MEMBERSHIP RECORD

| Chapter ETA Institu  |        | State College | - Date Nov.        | 18, 1941 |
|--|--------|---------------|--------------------|----------|
| Please print name.  Name Langdon  Last Name                      | Robert | Sylvester     | Chapter Number     | 550      |
| College address BOX 753  |        |               |                    |          |
| Home address Box 159   |        |               |                    |          |
| course Mech Eng.   |        |               |                    |          |
| Date of Birth Feb. 5, 192  |        |               |                    |          |
| Parent or Guardian's Name La                                     |        |               |                    |          |
| Parent or Guardian's Address. B.O.                               |        |               |                    |          |
| Orthur L Downson Chapter Historian Do not write below this line. | had.   |               | Co Chapter Preside | lent     |
| Chapter President will collect from Ca                           |        |               | 00 Initiation      | \$4.00   |

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| Piesse print name.           |                   |             |                            |
|------------------------------|-------------------|-------------|----------------------------|
| Name Langden                 | Warren            | Ross        | Chapter Number 3 3 1       |
| Kast Name                    | First Name        | Middle Name | 0. "                       |
| College address /7/6 Ma      | ble Ave, Fullman, | Wash        | General Number 964         |
|                              |                   | State       |                            |
| Home address 10 Page         | V Way Pullman     | Wash        | MEMBERSHIP: Active Housesy |
|                              | Year of G         |             | New York State             |
| Parent or Guardian's Name    | Last Name         | Hou         | First Name                 |
| Parent or Guardian's Address | 210 Pioneer C     | Way Fullma  | a Wash                     |
|                              | umah I.           | La          | P Pains                    |

| Chapter Thuta Institution University of                            |                          |  |
|--|--------------------------|--|
| Frence print name  |                          | 601  |
| Name Longdon, William Mond   | Middle Name Chapter Numb | er.  |
| 712 8 8 19   | NO CONTRACTOR            | = (02a8  |
| College address 3/2 C Gamery Champaigs                             | State General Numb       | CI and the contraction of the co |
| Home address 348 & Catherine Jahrange                              | MEMBERSHI                | P: Active Honorary   |
| Street City  | State                    | Strike out one   |
| Course Chem Eng Class 35   | Date of Initiation 3-3/- | 35   |
| Year of Graduation   | Α                        | pproximate   |
| Date of Birth Aug. 18, 1914 Place of Birth Jo                      | Grange                   | State  |
|  | O cua                    |  |
| Bound on Guardiania Nama Nama don                                  | Ernert                   | W.   |
| Parent or Guardian's Name Dana don                                 | First Name               |  |
| THE PH   | 4 4                      | 200  |
| Perent or Guardian's Address 348 S Cath                            | Danna                    | 77   |
| e ( ) () Street  | City O                   |  |
| G. S. Perrochio  | 10/1                     | evelle   |
| Chapter Historian  | Chapter 1                | President  |
| Do not write below this line.                                      |                          |  |
| Chapter Treasurer will collect from Candidate the following amount | unts before initiation:  | The state of the state of the state of   |
| Chapter Trouble will content trouble and following amo             | 4,100                    | At . L   |
| Shingle # Key # 7  | Pyramid P. T. Initiatics | and the transfer of the second   |
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| Please print name                            |                                |                          |   |
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| me Lange                                     | Eddie                          | Wayne Chapter            | Number 155  |
|  |                                |                          |   |
| lege address 122                             | Seale Hall                     | State                    | Number 5/625  |
|  |                                |                          |   |
| me address /607                              | N. Levi ST., Vici              | toria, Texas MEMBET      | SHIP: Active, Light                                 |
|  |                                |                          |   |
| urse beneral E                               | ngineering (!?                 | 64 ) Initiation date DEC | 1.4. f. M. ha                                       |
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| alumnus, give University a                   | nd degrees                     |                          | Description and and appropriate and an activity was |
| 0 1 01 11                                    | 14.5                           | $a \cdot J$              | Take  |
| te of Birth UCT. KG 1/3                      | Place of Birth                 | Victoria,                | 15 X & S  |
|  |                                |                          | <del></del>   |
| ent or Guardian's Name                       | Lange                          | Mr. + Mrs E.H.           |   |
|  |                                |                          |   |
|  | 1/04 N. Levi                   | st. Victoria,            | Toxas   |
| tent or Guardian's Address                   | Bireet                         | Oity                     | State   |
|  | 7).                            | H(X                      | E Suela   |
| L'   |                                |                          | bapter President                                    |
| Limmite L. Chanter Histories                 | A fry                          | C                        |   |
| Chapter Historian not write below this line. | - fry                          | O                        |   |
| not write below this line.                   | from Candidate the following a |                          |   |

| Please print name.   | Institution Swarthmo.  | Date Pee 11 19                                    | 26  |
|--|------------------------|---|---|
| Name Lauge 6d  | ward Heury             | Chapter Number 9                                  | 7   |
| College address Street Street  | E. Swarthmore State    | General Number 3                                  | 3//_  |
| Home Address 4301 Marie  Street Street   | Que Gallinione,        | Membership Active Strike out one.                 | Нопотату  |
|  | - m 3 f                | f Initiation Dec 1319 Approximate                 | 26  |
|  |                        |   |   |
| Date of Birth Jan 4, 1892  | Place of Birth Sellen. | in Jud  | anamanan sebahah sebahah  |
| Parent or Guardian's Name  | Place of Birth Sellen. | in Jud  | anasis asina salah dan beliggira                                    |
| Parent or Guardian's Name  | City.                  | State  First Name.                                | ameda soda takada que a aquiña.<br>S More a colo conocerno a como d |
| Parent or Guardian's Name  | City.  Last Name.      | State  First Name.                                | an agus agus agus agus agus agus agus agus                          |
| Parent or Guardian's Name  | City.                  | City. State.                                      |   |
| Parent or Guardian's Name.  Parent or Guardian's Address.  Robert Litaly  Chapter Historian. | City.  Last Name.      |   |   |
| Parent or Guardian's Name Parent or Guardian's Address                                       | Last Name.  Street.    | City. State.  Pobert 18. Clot  Chapter President. |   |

### MEMBERSHIP RECORD

|               | ase print name-    |   |                   | •                |   |
|---------------|--------------------|---|-------------------|------------------|---|
| ane           | AUGE,<br>Last Namb | CHOKE E   | L.<br>Middle Name | Chapter Number   | 718   |
| óliege addres | s 10 9<br>Street   | DUCK STILL WATER  | OKLA.<br>Stato    | General Number   | 2607  |
| omé address.  | 4741 W             | CST OF HULGEE MUSICOG   | EE, OKLA          | membership:      | Active, Honort<br>Strike out one.   |
|               | ( POWER            | Services Class 1948 Services Tear of Graduation  Let Place of Birth |                   | Approxima        | te  |
| irent or Gui  | ardian's Name      | LANGE Last Name   | AR                | VSTA. Pirst Name | ens and also appropriate payable pass to the case of the case payable and the case of the |
| erent or Gue  | ardian's Address   | GTY! W. OKMULAGE  | M USKOG           | GEO              |   |
| Charl         | Chapter Historian  | brough  | fre               | hard I R         | ennett  |

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| Please print name            | ( a                | 1                                       |  |         |
|------------------------------|--------------------|---|--|---------|
| LANGE                        | JAMES First Name   | JOSEPH OI                               | apter Number   | 2306    |
| illege address 265 FOR       | BES CHAMPI         | AIGN TLLINOIS GE                        | meral Number   | 33310   |
|                              |                    | IVERDALE, JLL ME                        |  |         |
| ourse ENG. PHYS              | ICS (JU            | NE 65) Initiation date 2                | 2 APRIL  | 1964    |
| alumnus, give University and | degrees            | 8 8 8 8 8 8 8 9 7 9 7 9 8 8 8 8 8 8 8 8 | 500  |         |
| ate of Birth 5 JULY 19       | 743 Place of Birth | CHICAGO                                 | ILL!   | NOIS    |
| rent or Guardian's Name      | LANGE              | *************************************** | OSEPH  |         |
|                              |                    | WORTH . RIVER                           | DALE I   | LLINOI  |
| went or Guardian's Address!  |                    |   | بخاف بالأراب والمراب والمناطقة والمناطقة والمناطقة والمناطقة والمناطقة والمناطقة والمناطقة والمناطقة والمناطقة |         |
| C & Cliffer                  |                    | ) Oity                                  | Chapter Francisco  | <b></b> |

## PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record -- Print all four forms with ink -- Do not type.

| DATE OF INITIATION FERRUARY 23, 1944 MEMBERSHIP (Active or Alu  Name LANGE KENNETH LAIRD Ch  Last Name First Name Middle Name  College address 224 CAUTHORN CORVALUES OFFICIAL GREGORIES  Street Street City State  Home address H352 SUMMIT ST. WEST LINN OFFICIAL  Street Course (in which degree will be granted)  ACTIVE MEMBER Data:  BS. Degree in Course School  MS. Degree in Course School  Ph.D. Degree in Course School  Date of Birth Nova S, 1944 Place of Birth OFFICIAL CITY  Name of Parent or Guardian LANGE FIRST Name  Address of Parent or Guardian 4852 Street City  A Street City  NEST LINN  WEST LINN  City  A Street City   | UNIVERSIT   |                 |
|--|---|-----------------|
| College address 226 CAUTHORN CORNALITS ORFGON Ge Street City State  City State  City State  City State  ACTIVE MEMBER Data: B.S. Degree in FLECTRICAL ENGINEERIN Course (in which degree will be granted)  ALUMNUS MEMBER Data:  B.S. Degree in Course School  M.S. Degree in Course School  Ph.D. Degree in Course School  Date of Birth Nov. 5, 1944 Place of Birth City  Name of Parent or Guardian ANGE First Name  Address of Parent or Guardian 4852 SUMMIT 57. WEST LIMB  | imnus) ACTI   | V.5             |
| ACTIVE MEMBER Data: B.S. Degree in  Course (in which degree will be granted)  ALUMNUS MEMBER Data:  B.S. Degree in  Course  Course  School  M.S. Degree in  Course  School  Ph.D. Degree in  Course  Date of Birth Nove S, 1944 Place of Birth  Last Name  Address of Parent or Guardian  Address of Parent or Guardian 4152  Summit T ST WEST LINE  City  Last Name  Address of Parent or Guardian 4152  Summit T ST WEST LINE  City  Last Name  Address of Parent or Guardian 4152   | napter Number   | 5390            |
| ACTIVE MEMBER Data: B.S. Degree in   | 97068   |                 |
| ALUMNUS MEMBER Data:  B.S. Degree in Course School  M.S. Degree in Course School  Ph.D. Degree in Course School  Date of Birth Nov. 5, 1944 Place of Birth CITY  Name of Parent or Guardian Last Name First Name  Address of Parent or Guardian 4852 SummIT ST. WEST LINA  |   | 1967            |
| B.S. Degree in Course School  M.S. Degree in Course School  Ph.D. Degree in Course School  Oate of Birth No. 1/2 5 1944 Place of Birth Operator City  Name of Parent or Guardian ANGE First Name  Address of Parent or Guardian 4752 SUMMIT ST WEST LINA   | Yes   | ir of Graduaudo |
| Ph.D. Degree in  Course  City  City  City  Came of Parent or Guardian  Last Name  Last Name  First Name  WEST LINA  Course  Co | ***************************************   | Year Received   |
| Name of Parent or Guardian 4852 SUMMIT ST. WEST LINA   | S DE STATE DE LA STATE DE L'ANGER DE STATE DE STATE DE STATE DE L'ANGER DE STATE DE | Year Received   |
| Name of Parent or Guardian Last Name  Last Name  First Name  WEST LINA  Address of Parent or Guardian 4852 SUMMIT 57   | · Do  | Year Received   |
| Address of Parent or Guardian 4852 SUMMIT 27   | State   | EGEAM           |
| Address of Parent or Guardian 4151 Street  | Middle I  | Name            |
| Ralph C. Clark 3/12/66 Mich  | State State Chapter President   | نان             |

-0

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

\$3.00;

\$10.65;

\$18.50.

| Please prin   |              |  |                             |               | 10             |
|---|--------------|--|-----------------------------|---------------|----------------|
| Name LANG   | 2.E          | PAYMOND<br>First Name                    | PALPH<br>Middle Non-        | Chapter Numbe | 183            |
| College address   | 72 8 So 1    | OH LINCOLN                               | NEER<br>State               | General Numbe | 2862           |
| Home address  |              | P2 A A A A A A A A A A A A A A A A A A A |                             |               |                |
|   |              |  |                             |               |                |
|   |              | NGINEERING 19 6.<br>Tour of Grad         |                             | 11eMAY5.      | (940           |
| If alumnus, give Un<br>Date of Birth. C.C.T.                                      | ossic 31, 13 | S.F.Place of Birth                       | BLOOMFIE                    |               | F <i>O</i> /\$ |
| If alumnus, give Un<br>Date of Birth. C.C.T.                                      | ossic 31, 13 | grees                                    | BLOOMFIE                    |               | F <i>O</i> /\$ |
| If alumnus, give Un<br>Date of Birth. C.C.T.                                      | ober 31, /3  | S.F. Place of Birth                      | BLOOMFIE<br>Chip<br>WILLIAM |               | FOR State      |
| If alumnus, give Un<br>Date of Birth CCT.  Perent or Guardian  Perent or Guardian | ober 31, /3  | S.F. Place of Birth                      | BLOOMFIE<br>Chip<br>WILLIAM | LP No         | FOR State      |

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### MINIBERRATE RECORD

| Chapter JAU Institution S. DAR. SONO   | OL OF MINES Date 2-15-62   |
|--|--|
| Please print name  Name LANGE RoGER C  East Name   | HARLES Chapter Number 865  |
| College address 922 CLARK RAPIO CITY   | So DAK General Number 30927  |
| Home address 1009 MULBERRY VANKT Street City Course MECHANICAL (1965) Terror City                    |  |
| R alumnus, give University and degrees   | a-direction of boron enders accords consistent of the adversal disease directly of the case acquire plant of quirectly approximate acquirectly and the case acquirectly acquirectly acquirectly and the case acquirectly acqui |
| Date of Birth 10 - 3 - 11 Place of Birth YA  | UKTON S. DAK.  |
| Parent or Guardian's Name LANGE  |  |
| Parent or Guardian's Address 1009 MULBERRY  Street  Chapter Historian  Do not write below this line. | YANKTON, S. DAK.  OKU  State  State  Shapter Product   |
|  | yramid Initiation:   |

### MEMBERSHIP RECORD

| Please print nam      | <b>30</b> |   |                        |                    |                           |
|-----------------------|-----------|---|------------------------|--------------------|---------------------------|
| ime LANA              | £ 5       | TEVEN                                       | CHARLES<br>Middle Name | Chapter Number     | 1936                      |
|                       |           |   |                        |                    |                           |
| liege address         | 7203 8    | elleck Quad                                 | Lincoln Nebr           | General Number     | 30558                     |
|                       | Bizeet    | City  | State                  |                    |                           |
| ome address           | RR # >    | Oxb   | Nebruska               | MEMBERSHIP:        | Active, Aluma             |
|                       |           |   |                        |                    |                           |
| urse ELECTRI          | 6AL E)    | Y GINGENIUS                                 | of Graduation date.    | Par 14             | 1961                      |
|                       |           |   | ORD Neb.               |                    |                           |
| rent or Guardian's Na | M0        | LANGE                                       | Henry                  | Mark Mark          | *********************     |
|                       |           |   |                        |                    | 4 .                       |
|                       |           |   |                        |                    |                           |
|                       | dress     | Street                                      | City                   | ****************** | Akada                     |
|                       | I_LO      | Street                                      | City                   |                    | State                     |
| Charles E             | left      | BEFORE  Addragations                        | City                   | Chapter Pr         | State  Parton             |
| rent or Guardian's Ad | istorian  | oszenna ne v szár dimemapuson neo<br>Struct | City                   |                    | state<br>Cartoni<br>minus |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the racord book.

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| Laugen. TAU Ins                    |
|------------------------------------|
| Please print name.  Name L MN SCN  |
| College address/622 W. O.M. Street |
| Home address Street                |
| Course Geouseic E                  |
| Date of Birth APRIL 28,            |
| Perent or Guardian's Name          |

| Chapter   | TAU Institut  | MEMBERSHIP          |                                | DateE             | 1-22-44               |
|-----------|---|---------------------|--------------------------------|-------------------|-----------------------|
| Name      | Please print name.  LIPN GEN  Last Name   | RAY MONO            | Eusens<br>Middle Name          |                   | ber 321               |
| College a | ddress / 622 W. OMAH) Birest  | RAND COTY           | S. DAK.                        | General Numi      | ber 11058             |
|           | dress SAME<br>Street<br>Secusic En  |                     | State  Date of Initiation      |                   | Strike out one,       |
|           | Birth APRIL 28, 196   | 24 Place of Birth C | HAP RON                        | N.                | FR RAIKA<br>State     |
|           | The State of Advanced by Mary of the State of the Advanced State of St | Last Name           | P. 200                         | First Name        |                       |
| 2         | Guardian's Address W  Chapter Historian rite below this line.   | Street              |                                |                   | State Darmull esident |
| Chapter 1 | President will collect from Car  50c Key  | 55 Au               | ts before initiation:<br>\$4.0 | )()<br>Initiation | \$4.00                |

| Please print name             | Institution VV y OMIII       |                               |  |   |
|-------------------------------|------------------------------|-------------------------------|--|---|
| Name Langend                  | orf John First Name          | Arnold<br>Middle Name         | Chapter Number.                        | 413   |
| College address 505 (Street   | redor St Laran               | MYOMIL State                  | 29. General Number.                    | 5798  |
| Home address 505 C            | edar Locam                   | We Wyoming State              | MEMBERSHIP:                            | Active Honors   |
|                               | Class 1935<br>Year of Gr     |                               |  |   |
| Date of Birth Sept 2:         | S. P. Place of Birth         | Laramie                       | Wyoming                                | spenendiscommunicate equicoccopy payage<br>B <b>tabe</b>  |
| Parent or Guardian's Name     | Langende Last Na             | Dharman                       | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | Be ned a pression of the residence of the same powers of the same same of the same same of the same same same same same same same sam |
| Parent or Guardian's Addre    | 505 Cedar                    | Larar                         | nie Wy                                 | omina   |
| Chapter Histor                | Street                       |                               | 12. A. Ho                              | Cla   |
| Do not write below this line. |                              |                               | Chapter Presi                          | dend  |
| Chapter Treasurer will colle  | ct from Candidate the follow | ing amounts before initiation | OM. S                                  |   |
| Shingle \$50                  | 4 10-6                       | Pyramid 9400                  | Initiation                             | 4 comments and the standards  |

1 al

# SIGMA TAU FRATERNITY

3-17-52 key ment direct wm Ract To &

|   | MEMBERSHIP RECORD                  | 134-22               | ł                                  |
|---|------------------------------------|----------------------|------------------------------------|
| Chapter SIGMA Institutio                        | OKLAHOMA AS                        | Date MAR             | CH 6, 1952                         |
| Please print name                               |                                    |                      |                                    |
|   | ZALTH LOUIS<br>First Name Mid      | Chapter Number       | 40040                              |
| College address Dulu, OF TUL                    | SA, TULSA, OKLAI                   | General Number       | 19049                              |
| Home address 1731 S. COLLE                      | GE TULSA, OKLAH                    | HOMA MEMBERSHIP:     | Active, Honorary<br>Strike out one |
| Course C.E.                                     | Class 1517 Date Year of Graduation | of Initiation XXAPCH | 12, 1952<br>proximate              |
| Date of Birth APRIL 71,185.                     | Piace of Birth CINCIA              | OLATI, OHIO          | O State                            |
| Parent or Guardian's Name                       | st Name                            | First Name           |                                    |
| Parent or Guardian's Address                    | Sh                                 | City                 | State                              |
| Rafert L. Copelands                             | A,                                 | Halyn Pour           | rell                               |
| Chapter Historian Do not write below this line. |                                    | / Gaspus Free        | adene                              |
| Chapter President will collect from Can         | _                                  | ore initiation:      | \$4.00                             |
| Shingle 75c Key T                               | ax = 1.63 Pyramid                  | \$4.00 Initiation    | 54.00                              |

Permanent record. Photos making or topy of this record.—Print all forms with ink.

Observe officers will send all three forms, properly fille as soon as roughly after bleights. The National Serretary-Try

| MEMBERSHIP RECORD   |                       |
|---|-----------------------|
| Chapter Sigma Institution Okla AtM. College Date 4  | 24                    |
| Please print name.  Name Langenkamp Quinn W Chapter No.  Last Name First Name Middle Name                             | 507                   |
|   |                       |
| College address 123 Thatcher Still water Okla General No  | 1 9387                |
| Home address Gen. Del. Tulsa Okla MEMBER  | SHIP: Active Homoroup |
| Course Flece Engy. Class 1941 Date of Initiation APR  | , 29, 1941            |
| Date of Birth Feb 28, 1920 Place of Birth Drumright   | OKIA                  |
| Parent or Guardian's Name Langenkamp City   | State                 |
| Parent or Guardian's Address Gene Del. Tulsa  | Okla                  |
| To Kennely To Chapter Historian Chapter   | President             |
| Do not write below this line.  Chapter President will collect from Candidate the following amounts before initiation: |                       |
| 50c \$5.00 \$4.00   | \$4.00                |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

### -

| Chapter   | KAPPA II                                   | estitution PENNA. STATI       | E COLLEGE Date                | IN NOVEMBER, 19          |
|-----------|--|-------------------------------|-------------------------------|--------------------------|
|           |  |                               | 0                             | $n_{I}$ .                |
| Name      | LANGER<br>Last Name                        |                               |                               | or Number 0              |
|           |  | First Name                    | Middle Name                   |                          |
|           |  | IGMA, STATE COLL              |                               |                          |
|           | a d  | City                          | State                         |                          |
| Home ad   | dress 306-/2                               | STREET, ALTO ON A             | State MEMB                    | ERSHIP: Active, Honorary |
|           |  | Class 1950<br>Year of Graduat | AU .                          | Approximate              |
| Date of E | Sirth MAY 22,19                            | 926 Place of Birth            | ALTOONA                       | PENNA.                   |
| Parent or | Guardian's Name                            | LANGER.                       | R                             | ALPH                     |
|           |  | Last Name                     |                               | t Name                   |
| Parent or | Guardian's Address                         | 306-11 5TREET                 | , ALTOON A,                   | PENNA.                   |
| Ãs        | uns n. 1                                   | arent                         | Same                          | LE. Tuestere             |
| Do not wa | Chapter Historian<br>rite below this line. |                               | C                             | hapter President         |
| Chapter F | President will collect for                 | m Candidata the Talla-Can     |                               |                          |
|           |  | m Candidate \$5000 mg amo     | unus perore initiation:       |                          |
| Shingle   | 50c R                                      | 1.00 Pyr                      | amid \$4.00 m                 | itiation \$4.00          |
|           | Permanent rec                              | Total So.00                   | f this record.—Print all form | s with ink,              |

### MEMBERSHIP BECORD

|                         | ie               |            |             |                                  |                                |                              |             | - 1 <del>-</del>   |
|-------------------------|------------------|------------|-------------|----------------------------------|--------------------------------|------------------------------|-------------|--|
| LANGER                  | Peter            |            |             | Edward                           | Jr.                            | Chap                         | er Number   | 1945   |
| Last Manse              |                  | Fire       | t Name      |                                  |                                |                              |             |  |
| ollege address 1503     | Camden<br>Street | Way        | Norma       | n Okla                           | State                          |                              | al Number   | 3/607  |
| ome address.1918.5      | 6th St.          | Ke         | nosha.      | Wisc                             |                                | MEMB                         | BRSHIP:     | Active, Altifali   |
| ourse General En        | gineeri          | ing        | (           | 1963                             | Initiation da                  | te 29                        | Nov 62      |  |
| alumnus, give Univers   | sity and de      | grees      | M4464040400 |                                  | ****************************** | *************                |             | e pod hodes a west new translation in a december of the contraction in |
| ate of Birth10 Apr      | 33               | Pla        | oo of Birth | Kenosha                          | CHr                            | 19 <sup>2</sup> 244449924499 | Wisc        | receptor arra oporios encedos (mássica.<br>Statis  |
| arent or Guardian's Nas | ne: Lai          | ger.       |             | dyndwr adwiddiodd gyngynyfgangag | Pet                            | er                           | ret Name    |  |
| arent or Guardian's Ad  | dress 19         | 918 \$     | 66th St     | Kend                             | sha                            | <b>31</b>                    | Wisc        |  |
| W. A. SWAN              |                  | <b>8</b> t | rest        |                                  | Olty                           | R.P.                         | HUNT        | State R. P. Herr   |
|                         | Istorian         |            | ****        |                                  | <b>\$\$\$\$\$\$\$\$\$</b>      |                              | Chapter Pro | secondinerionderibliserus en<br>seldent  |

Permanent record.-Do not make carbon copy of this record.--Print all forms with ink.

Chapter Upsilon Institution University of Florida Date 11 November 1957 Name Longfelder Leonard Jay Chapter Number 1095 College address RT2, Box 219, Gainesville, Fla. General Number 25310 Home address RT2 Box 214 Goines ville, Fla. MEMBERSHIP: Active, Alumnia Strike and and Strike and and see Course Civil Engineering (1959) Initiation date DEC 14 1957 1957 If alumnus, give University and degrees..... Date of Birth 5 Feb. 1933 Place of Birth Lynbrook W. Y. State Parent or Guardian's Name Longfelder, Mrs. Clara

First Name Parent or Guardian's Address 2743 S.W. 34 Ih CT. Miami, Fla. Chapter Historian Do not write below this line.

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

3 YEARS

TOTAL ALL ITEMS

Chapter President will collect from Candidate the following amounts before a significant and the collect from Candidate the following amounts before a significant and the collect from Candidate the following amounts before a significant and the collect from Candidate the following amounts before a significant and the collect from Candidate the following amounts before a significant and the collect from Candidate the following amounts before a significant and the collect from Candidate the following amounts before a significant and the collect from Candidate the following amounts before a significant and the collect from Candidate the following amounts before a significant and the collect from Candidate the following amounts before a significant and the collect from Candidate the collect from Candidate the following amounts before a significant and the collect from Candidate the collect from Candidat

| Please print            | name         |              |                 |                          |                         |               |
|-------------------------|--------------|--------------|-----------------|--------------------------|-------------------------|---------------|
| ume Langfeld<br>Last No | I.O          | lis<br>First | Daniel<br>Name  | Middle Name              | Chapter Number          | 633           |
| ilege siddress. 130     | ) Kansas     | City         | St. Rapid       | City, South Da           | akota<br>General Number | 21743         |
|                         | Hubbell      |              | Mankato,        | Minnesota                |                         |               |
|                         | Street       |              | Orty            | State  Date of Initia    |                         | Strike out on |
| rent or Guardian's      |              |              | gfeldt.         | kton, South              | First Name              | <b>State</b>  |
| rent or Guardian's      | Address 2    | 16 Hul       |                 | Mankato.                 | Minnesot                | a             |
| not write below t       | er Historian |              |                 | -G                       | Terry Sch               | neider        |
|                         |              |              | the following a | mounts before initiation |                         |               |

# Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

# SIGMA TAU

### MEMBERSHIP BECORD

| Please print name                                     |                    |                         |   |
|---|--------------------|-------------------------|---|
| ame LANGFORD  | BILL               | Middle Name Chapter     | Number 1955                             |
| Last Name   | First Name         | Middle Name             | 05.404                                  |
| llege address 610 So. GL                              | VER ST. URBANI     | 7.2 T. L. State General | Number 27127                            |
|   |                    |                         |   |
| me address 5/0 No. 6 T/                               | ST: 3 CARDI        | State MEMBER            | SHIP: Active, Alumni-<br>Strike out one |
| urse ELECTRICAL                                       | ENG. 19            | Graduation date Ma      | 4 14 1959                               |
|   | Year of            | Graduation              | 1 ., , ,                                |
| alumnus, give University and                          | degrees            |                         |   |
| to as DI-th Nov. 23 - 19                              | 255 Place of Birth | CAKHI 2                 | Tit.                                    |
| te of Stromasion and the second strange of the second |                    | Clip                    | State                                   |
| rent or Guardian's Name.                              | ANGFORD a          | DAI                     | CREL                                    |
| ight of Administra Mamorassian                        | Last Name          |                         |   |
| rent or Guardian's Address.                           | 10 DO GTHSTIS      | CARMI                   | ILL.                                    |
| · ·   | Street             | Olty                    | State                                   |
| Line Pach   | Professor          | DARREN                  | GIESEKING                               |
| Chapter Historian not write below this line.          |                    | Ca.                     | apter President                         |
| HOU WITH DOLON CHIE BLOCK                             |                    |                         |   |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

# MEMBERSHIP RECORD

| Please print name.            |                     |                       |                     |   |
|-------------------------------|---------------------|-----------------------|---------------------|---|
| Vame Langford                 | Cecil<br>First Name | Murrey<br>Middle Name | Chapter Number      | 715   |
| college address 1432 TELLOS   | none Lownence Olly  | Honsas<br>Blate       | General Number      | 11,64   |
| Iome address Route *          | Silgar              | e Jecas               | Membership;         | Active, Henome,<br>Strike out one.  |
| Civil Eng.                    | Class 4 7           | Date of Initiation    | Jan 29,             | 1946  |
| nate of Birth July 22, 19     | 224 Place of Birth  | Smackover             |                     | £   |
| arent or Guardian's Name      | Langtord Last Name  |                       | homas<br>First Name | eren alle eren erlenge die vorgeren dillerien er ein opsisische des des des |
| erent or Guardian's Address   | Route #1            | Kilgori               | 1                   | CHAS  |
| Dan C. Balla                  | £                   | R                     | g. ne               | loon  |
| Do not write below this line. |                     |                       | Chapter Press       | ens   |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| SIGMA TAU | TA | GMA | 1 |
|-----------|----|-----|---|
| SIGMA IA  | IA | GMA | 1 |

| MEMBERSHIP RECO  |                                |
|--|--------------------------------|
| Chapter EPSILON Institution KANSAS STATE                                   | = UNIV. DATE OCT. 8, 1965      |
| Please print name  |                                |
| Name LANGFORD DAVID Last Name First Name                                   | ONATHAN Chapter Number 2197    |
|  |                                |
| Gollege address 219 GOODNOW MA   | UHATTAN, ESonoral Wumber 34881 |
| Home address 209 E. Hunting ton Tempe                                      | RIT MEMBERSHIP: Active Aleman  |
| Course Nuclear Engineering (1967)  | Initiation date Oct. 21, 1965  |
| If alumnus, give University and degrees                                    |                                |
| Date of Birth 10-15-44 Place of Birth St. DA                               | VID ARIBUNA                    |
|  |                                |
| Parent or Guardian's Name LAN FORD   | First Rame                     |
| Parent or Guardian's Address 209 E Huntington                              | Tempe ARITONA                  |
| Wayne Tritz  | Hory Bohn                      |
| Do not write below this line.  |                                |
| Chapter President will collect from Candidate the following amounts before | re initiation:                 |
| Shingle Pyramid  | Initiation                     |

Permanent record,-Do not make carbon copy of this record,-Print all forms with tak,

Chapter officers will send all missing broperly filled in, to the National Secretary.

Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

### MEMBERSHIP RECORD

| Chapter KAPPA  | Institution Person                  | State Unive                    | Date Nav.       | 1, 1954       |
|--|-------------------------------------|--------------------------------|-----------------|---------------|
| Please print name  |                                     |                                |                 |               |
| Name Langtord  | GEOMAE<br>First Name                | Shealy Ji                      | Chapter Number. | 1170          |
| Sollege address 57 / Street  | ellen st sta                        | te Callege, Pa                 | General Number. | 21613         |
| Rome address #6.66 Ma<br>Street  |                                     |                                |                 |               |
| Jourse Mech Ex   | Chase 19 5                          | Date of Inition                | lation Dec 11   | 1954          |
| Date of Birth August 7   | 1934Place of Birth                  | Texama P                       | ack M           | Atate         |
| Parent or Guardian's Name  |                                     |                                |                 |               |
| Parent or Guardian's Address   | HOC Havet                           | wick RD. Co                    | Hage Ark        | ma            |
| Chapter Historian<br>Do not write below this line.   |                                     |                                | Chapter Pres    | WULK<br>ident |
| Chapter President will collect in the collect in th | from Candidate the following \$6.00 | amounts before initiation \$4. |                 | \$5.00        |



Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

|                                 | t name.        |                         |                    |                                |                             |
|---------------------------------|----------------|-------------------------|--------------------|--------------------------------|-----------------------------|
| Name LAN                        | GFORD          | JOHN                    | K                  | Chapter Number                 | _20                         |
| Last N                          | lame.          | First Name.             |                    |                                |                             |
| College Address (205<br>Street. | IV. MASONIC    | GAINE                   | State.             | 25 General Number 25           | 520                         |
|                                 | City.          |                         | State.             | Strike out or                  |                             |
| Course C.E.                     |                | 2.55 car of Graduation. | Date of Initiation | n MAR 12 15                    | 29                          |
| Date of Birth LLA.              | 31, 1905 P     | lace of Birth           |                    | TLER FLA                       | m) f-at-ap innergrapes as n |
|                                 |                |                         | City.              | State.                         |                             |
| arent or Guardian's Nar         |                |                         |                    | ALICE                          |                             |
|                                 | Last Nam       | 10.                     |                    | First Name,                    |                             |
| arent or Guardian's Add         | Ireas          |                         | ALAS               | CHUA FL                        | A                           |
| . 0                             |                | Street.                 | City.              | Sinte.                         | 7                           |
| · Fley                          | toon:          |                         |                    | 1 11 1180                      | La Lang                     |
|                                 | 1200           | -                       |                    | Lotte Hickory Standing Handrid | 4                           |
|                                 | ter Historian, |                         |                    | Chapter Presid                 |                             |

| Please print name                                 | ,                   | <b>,</b>                   |                 | 013                                |
|---|---------------------|----------------------------|-----------------|------------------------------------|
| ame LANGFORD                                      | LEON                | LIBERT                     | Chapter Number  | 162                                |
| Last Name   | First Name          | A // T                     | 1               | 4399                               |
| ollege address 333 S. Bu.                         | erowes, state       | College, Fa.               | General Number. | 1000                               |
| ome address 913 Jopen                             | S- Garana           | Vance as                   |                 | –                                  |
| ome address 7/9 VOPLIN                            | City                | State State                | MEMBERSHIP:     | Active, Menomes.<br>Strike out one |
| OUTBE CIVIL ENGINEER                              | INS 0000 19         | 49 Date of Interestor      | DEC. 9          | 1948                               |
| ourse Later Later                                 | Year of (           | Graduation                 | Appre           | relmate ;                          |
| ate of Birth July 9, 194                          | Plane of Right      | GALENA                     | KA              | N.S.A.S                            |
| tte of Birth Season                               | Er Tage of Bitti    | Olty                       |                 | State                              |
| arent or Guardian's Name                          | NEFORD              | MRS.                       | SUZANI          | VE (WIF                            |
|   | Lest Name           | -1.1                       | First Name      | 7                                  |
| arent or Guardian's Address                       | 33 S. BURROW        | ves State                  | College,        | FA.                                |
| 1 . 1   | Street              | City                       | 16 1            | State                              |
| Jours 11. Var                                     | ent                 | Dan                        | muel E. tes     | estro                              |
| Chapter Historian<br>o not write below this line. |                     |                            | Chapter Presid  | ent                                |
|   |                     |                            |                 |                                    |
| hapter President will collect from 50C            | Candidate the 55.00 | amounts before initiation: |                 | \$4.00                             |
| hingle Key  | MC - 1 00           | Pyramid \$4.0              | U Initiation    | WT.UU                              |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter THETA                 | S                     | School U   | NIVERSITY   | /        | provide Lagragia de Lagragia d |                              |
|-------------------------------|-----------------------|--|---|----------|--|------------------------------|
| DATE OF INITIATION MA         |                       |  | MEMBERSHIP (Ad                                      |          | lumnus) Ac   | TIVE                         |
| _                             |                       | 16 ST 19 19 19 19 19 19 19 19 19 19 19 19 19   |   |          |  |                              |
| Name LANGHAM                  | JOHN                  | pagener gangs after aftirfassenthickjonery has for all the first of the little self- | MICHAEL<br>Middle                                   |          | hapter Number  | 238/                         |
| Cimal                         | · ARMORY              | Cities   | CHAMPAIGN.  | ILL. G   |  | 34657                        |
| Home address 104 W.           | CLEVELAND             | ST.  | SPRING U  | NLLEY    | ILLINOIS   |                              |
| Street                        |                       | City   | State   |          | Zip Code   |                              |
| ACTIVE MEMBER Data: B.S. D    | egree in ELECT        | Course (in   | ENGINEERI<br>which degree will be                   | granted) | N EAST-AND CO.   | (1966)<br>Year of Graduation |
| ALUMNUS MEMBER Data:          |                       |  |   |          |  |                              |
| B.S. Degree in                | Course                | කරා ඉංගා යා සා ය ස්වේධ සා සා ක්රමේ ජීම්දේශ්ර වී. අ ජී පංගාග මේ ඒ ජීම්                | on an even on a new work was the water was the call | hool     | 4 <del>0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0</del>   | Year Received                |
| M.S. Degree in                | Course                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   | hool     | о о на о павритера част пред по не в файс 4 учер постор  | Year Received                |
| Ph.D. Degree in               | Course                |  | •••• ••• ••• ••• ••• ••• ••• ••• •••                | hool     | a d'artist de très plitters a legis a l'éta d'enséet têm Maddel.   | Year Received                |
| Date of Birth MAY 22, 19      | YY Place of Bir       | th SPRI  | NG VALLEY   | 1, 1LL   | INOIS  |                              |
|                               | LANGHAM               |  | COLON MARY  |          | RITA   | State                        |
| Address of Parent or Guardian | Last Name<br>104 W. C | LEUELAK  | First Name  | SPRIL    | OG VALLE   | ddle Name Y, ILL INIOIS      |
| Armes Brale                   | Street 4              | 1-14-  | -65-  | City O   | ean fo   | State<br>and                 |
| Chapter Historian             |                       | Date S   | Signed  |          | Chapter Pres   | dent                         |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$3.00; National Records: \$1.00;

| Chapter THETA                           | Institution U OF ILLINOIS                    | Date MAR 25, 1930  |
|---|--|--|
| Please print name.                      |  | - The Control of Contr |
| Name LANGHOFF                           | SEVERIN PETER JR                             | Chapter Number 498   |
| College address 904 So. ORCH            | ARD URBANA ILL                               | General Number 4348  |
| Home Address 519 HAMILTO                | H PEORIA ILL<br>State.                       | Membership Active Honorary   |
|   | Year of Graduation.  Date of Initiati        |  |
| Date of Birth APRIL 21 1910             | Place of Birth PEORIA City.                  | ILLIMOIS   |
| Parent or Guardian's Name LANG          | HOFE<br>Last Name.                           | SEVERIN P  |
| Parent or Guardian's Address. 519       | HAMILTON PEORIA                              | State.   |
| Chapter Historian.                      | lum.   | M. J. Chapter Fresident.   |
| Chapter Transurer will collect from Car | didate the following amounts had a little of |  |
|   | PERMANENT RECORD—PLEASE PRINT WIT            | Initiation   |

### MEMBERSHIP RECORD

| Please print name                |                            |                             |                                       |
|----------------------------------|----------------------------|-----------------------------|---------------------------------------|
| Inst Name                        | First Name                 | GENE Chapter Numb           | er 1937                               |
| illege address                   | rens, Line                 | State General Numb          | · 30559                               |
| ome address Street               | City                       | State MEMBERSHIP            | Active, Alumni<br>Strike out one.     |
| ourse                            | ( 196<br>Year of Gr        | 2 ) Initiation date. 17 0 5 | c. 1961                               |
| alumnus, give University and deg | TC68                       |                             |                                       |
|                                  |                            |                             |                                       |
|                                  |                            | CHELL, So, DAK              |                                       |
|                                  |                            |                             |                                       |
| arent or Guardian's Name. LA     | NSHU5                      | CHELL, So, DAK<br>LOUIST    | erány banennaya ee é nyaé ee paanseuw |
| erent or Guardian's Name. LA     | Last Nume  SAME AS  Street | CHELL, So, DAK              | Btate                                 |

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| P:                                 | // +                                    | of 11 A  | 11.14 1651                                |
|------------------------------------|---|--|---|
| hapter                             | stitution                               | of No Dak.   | Date NOX 17,1756                          |
| Please print name                  |   |  |   |
| ame LANGIE                         | JOHN                                    | DALE   | Chapter Number 520                        |
|                                    |   |  | 2383                                      |
| ollege address 50 8 Mt A           | PLE AVE., GRA                           | ND forks, N.D.   | Jeneral Number                            |
| ome address 508 MAPL               |   |  |   |
| Street                             | City                                    | State  | EMBERSHIP: Active, Alum<br>Strike out     |
| ourse MECHANICAL                   | ENG: (195                               | 59) Initiation date  | DEC. 2, 1956                              |
|                                    | Year of G                               | Iraduation   |   |
| alumnus, give University and       | legrees                                 | 2 da 24 a 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | * + 0 + 0 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 |
| ate of Birth SEPT. 27, 19          | 36 Place of Birth 6 R                   | AND FORKS  | , N.D.                                    |
|                                    |   | Olty   | State                                     |
| arent or Guardian's Name           | ANGIE                                   | ** ************************************  | HENRY                                     |
|                                    | Last Name                               |  | First Name                                |
| arent or Guardian's Address        | 508 MAPLE                               | AVE, GRAN  | D torks NIV-                              |
| An Doulars                         | enen-                                   | 1/4/10   | 4. 11/2/10                                |
| Chapter Historian                  | *************************************** | annun Vinner Vin | Chapter President                         |
| o not write below this line.       |   | ·  | /   |
| hapter President will collect from | Candidate the following an              | nounts before inguageriptic  | N TOTAL ALL I                             |

Permanent record.—Bo not make carbon copy of this record.—Print all forms with ink.

3 YEARS

\$17.50

| Y CLAIRE              | Middle Name Chapter Numb   | 351   |
|-----------------------|--|---|
| Cleveland Pu          | State Was H General Number   | . 5652  |
| CVC/City Polity       | State MEMBERSHII   | 2: Active Hanners   |
|                       |  |   |
| 190 Place of Birth    | COLETTE NOR  | 717 PAROTA  |
| LANGLE Y<br>Last Name |  | RIE.  |
| 204 Cleve             |  | Wasn  |
| ack Street            | City Chapter Pr  | o Callins   |
|                       | Class. Year of Graduation  Class. Year of Graduation  Graduation  Last Name  204 Cleve  Street | Class Graduation Date of Initiation Nov 18 Year of Graduation Date of Initiation Nov 18 Year of Graduation Date of Initiation Nov 18 Year of Graduation Date of Initiation Nov 18  Year of Graduation Date of Initiation Nov 18  City Class Name  204 Cleveland Pallings  Street City |

PERMANENT RECORD ... PLEASE PRINT WITH INK

| LACROSSE Otty SERIMROLLESS 1955 Year of G                                       | UGLASS Chap Middle Name  N WASHINGTON Gene  State  WASHINGTON MEME  State  Date of Initiation (4) | ERSHIP: Active, Strike out on  |
|---|---|--|
| First Name  9 4 4 PULLM A  Oity  LACROSSE  Oity  SERIMACIass 1 9 5 9  Year of G | Middle Name  N WASH INGTON Gene  State  WASH INGTON MEME  State                                   | ERSHIP: Active,  |
| LACROSSE Otty SERIMROLLESS 1955 Year of G                                       | WASH ING FON MEME   | ERSHIP: Active, Strike out on  |
| LACROSSE Otty SERIMROLLESS 1955 Year of G                                       | WASH ING FON MEME   | ERSHIP: Active, Strike out on  |
| City 1955<br>FRIMCIass 1955<br>Year of G  | State   | ERSHIP: Active, Strike out on  |
|   | Date of Initiation /1/  | RCH 29,1953  |
|   |   | walle of the state |
| 3 Place of Birth. FO  | ORT COLLINS   |  |
|   |   |  |
| OX 126  |   | WASH INGTON  |
| Street  | Troest  | B. Maries  |
|   |   | Chapter President  |
| <b>D</b>  | 34.50   | Initiation \$5.00  |
|   | Last Name  OX 126  Street  andidate the fellowing   | I A G LEY  OX 126  Birect  City  City  Trock  Street   |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Mu                    | School               | University of                        | OKlahom                                 | 7                               |
|-------------------------------|----------------------|--------------------------------------|---|---------------------------------|
| DATE OF INITIATION            | APR 17 1969          | MEMBERSHIP (Active                   | or Alumnus) act                         | 745                             |
| Name LANGLEY                  | RORFOT<br>First Name | CERDY<br>Middle Name                 | Chapter Number                          | 2357                            |
| College address $73/\epsilon$ | CM ST. N             |                                      | General Number                          | 39239                           |
| Home address Route<br>Street  | #1 Uni               |                                      | Zip Code                                | 0                               |
| ACTIVE MEMBER Data: B.S. De   | gree in Ch, E.       | urse (in which degree will be grante | dd )                                    | ( Jon 10)<br>Year of Graduation |
| ALUMNUS MEMBER Data:          |                      |                                      |   |                                 |
| B.S. Degree in                | Course               | School                               | 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 | Year Received                   |
| M.S. Degree in                | Course               | School                               |   | Year Received                   |
| Ph.D. Degree in               | Course               | School                               |   | ()<br>Year Received             |
| Date of Birth 6/20/4          | 7. Place of Birth    | OKIahoma                             | City, OKI                               | Moma                            |
| Name of Parent or Guardian    | Langley<br>Last Name | Edd City                             | S. Midd                                 | ile Name                        |
| Address of Parent or Guardian | Route#1              | Union City                           | OKlah                                   | ma                              |
| Leslie W B. Chapter Historian | Street 3/2           | Date Signed                          | Chapter Preside                         | ate dent                        |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name   |                                 |
|---|---------------------------------|
| ame Langlitz, Walter L  | Middle Name Chapter Number 1467 |
| Street Old  | Oregon General Number 33253     |
| ome address Rottle #   Baker                                  |                                 |
| ourse Civil Engineering (196                                  | 5 initiation date April Bulle 4 |
| alumnus, give University and degrees                          |                                 |
| ate of Birth Dec. 12, 1943 Place of Birth                     | Baker Organ                     |
| erent or Guardian's Name Lange 12                             | Malter Lean                     |
| rent or Guardian's Address Route                              | Baker, Oregen.                  |
| Enasterick Istank   | William A Season                |
| not write below this line.                                    | Chapter President               |
| napter President will collect from Candidate the following am |                                 |

# SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter THETE                |                    |   |                                |   |                                |
|------------------------------|--------------------|---|--------------------------------|---|--------------------------------|
| DATE OF INITIATION           | 2/11/68            | MEMBE   | RSHIP (Active or A             | dumnus) Ac  | tive                           |
| Last Name                    | CHARLES            |   | WRY<br>Middle Name             | Chapter Number  | 2655                           |
| College address 910 Street   | 25                 | CITY TSLAND                                   | State  Thurses                 |   |                                |
| Home address 4.7.            | 16 27. CE          | City  | State                          | Zip Code  |                                |
| ACTIVE MEMBER Data: B.S.     | Degree in          | Course (in which de                           | FRING<br>gree will be granted) |   | ( 1970 )<br>Year of Graduation |
| ALUMNUS MEMBER Data:         |                    |   |                                |   |                                |
| B.S. Degree in               | Course             | 22420400000000000000000000000000000000        | School                         | والمراجعة | Year Received                  |
| M.S. Degree in               | Course             | 984(+6++4+9994++878855+++bm/48451430159*+77*) | School                         | ) + 2 + + 444 4-0 444 5-40 6-42 b-42 6-6 6-6 8-3 6-6 8-6 6-7 8-7 8-7 8-7 8-7 8-7 8-7 8-7 8-7 8-7 8            | Year Received                  |
| Ph.D. Degree in              | Course             |   | School                         |   | Year Received                  |
| Date of Birth August 2       | / 1948 Place of Bi | rth ROLK Is                                   | City                           | J.  | LAIRLE                         |
| Name of Parent or Guardian   | Last Name          |   | rst Name                       | SHCT<br>MI  | PRIPA                          |
| Address of Parent or Guardin | Street             | Ave Hou                                       | City                           | Lest A  | torlo.                         |
| Chapter Histor               |                    | Date Signed                                   |                                | Chapter Pres  | ident                          |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

to the National

| ChapterHeta                         | Institution Univ. of Illinois             | Date May 17, 1932.                |
|-------------------------------------|---|-----------------------------------|
| Please print name.                  |   | E1 3                              |
| Name LANGMAN                        |   | ARD Chapter Number 563            |
| College address 719 W. Califor      | mast. Urbanas, Il.                        | General Number 5248               |
| Home Address 1811-12 12             | t Rock Island, Ill.                       | Membership Active Strike out one. |
|                                     | 255. 1933 Date of Ir                      | nitiation May 22, 1932.           |
|                                     | Place of Birth Rock Sol                   |                                   |
| Parent or Guardian's Name           | Last Name.                                | Charles H.                        |
| Parent or Guardian's Address        | 811-12 St. Ros                            | ck Island, Ill.                   |
| William V                           | 1. avery                                  | Walter Melson                     |
| Do not write below this line.       |   |                                   |
| Chapter Treasurer will collect from | Candidate the following amounts before in | 33.54                             |

### MEMBERSHIP RECORD

| Please print name                                  | h. 1                            | _ 1              | 2344           |
|--|---------------------------------|------------------|----------------|
| ame Langrehr Lak Name                              | Richard                         | Middle Name      | ber            |
| ollege address 112 E Do                            | mad Champaign I                 | ( General Numi   | 34066          |
| Street   | City                            | State            |                |
| ome address 3716 Landste                           | om Rd. Rockford,                | State MEMBERSHIP | Active, Alumni |
|  | Year of Graduation              |                  | 4              |
| alumnus, give University and degrees               |                                 |                  |                |
| ate of Birth 6/10/44 P                             | lace of Birth                   | Rockford         | III.           |
| arent or Guardian's NameLav                        |                                 |                  | a John         |
| IAN arent or Guardian's Address3                   | 716 Landstrom R                 | d. Pockford      | <b>T</b> //:   |
| Olan Lantes  | Street                          | Les Nas          | Tapaidant      |
| Chapter Historian<br>to not write below this line. |                                 |                  | V J.           |
| hapter President will collect from Candi           | date the following amounts hefe | re initiation:   |                |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the whits sheet for the Chapter records. For full instructions see the inside cover of the record book.

### MEMBERSHIP RECORD

| Please print name.            |                     | **                 | et                          |
|-------------------------------|---------------------|--------------------|-----------------------------|
| Nama LANGSETH                 | MARVIN              | HOWARD             | Chapter Number 251          |
| Last Name                     | First Name          | Middle Name        |                             |
| College address 2908UNIV.     | GRAND FORKS         | N. DAK.            | General Number 96 0 7       |
| Street                        | City                | State              | •                           |
| Home address                  | BARNEY              | N.OAK.             | MEMBERSHIP: Active Monerary |
| Street                        | City                | State              | Strike out one              |
| Course CHEMICAL               | Class / 942         | Date of Initiation | Nov. 27, 1941               |
|                               | Year of Graduation  | ON.                | Approximate                 |
| Date of Birth DEC. 29         | 19/8 Place of Birth | BARNEY             | N. DAK                      |
| •                             |                     | City               | State                       |
| Parent or Guardian's Name     | LANGSETH            | PE                 | TER                         |
| Parent of Guardian a Mame     | Last Name           | 1                  | irst Name                   |
|                               | -                   | BARNEY             | N. DAK                      |
| Parent or Guardian's Address  | Street              | City               | State                       |
| K + H-                        | 1                   | an.                | ·                           |
| Chapter Historian             | - Con               | 114                | Chapter President           |
| Do not write below this line. |                     |                    |                             |

MANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WIT

| Please print name          | 4                   |                    |                   | 1017          |
|----------------------------|---------------------|--------------------|-------------------|---------------|
| me LANGSTON Last Name      | AREL LE             | ROY                | Chapter Number.   | 1016          |
| Last Name                  | First Name          | Middle Name        |                   | 10010         |
| lege address /008 RA       | TONE MANNA          | TTAN KANSAS        | General Number    | 13219         |
| lege address Street        | City                | State              | General Munner-   |               |
| ne address SM /            | =11 0=11===         | Kanaga             |                   |               |
| ne address SMI             | TH CENTER           | MANSAS             | MEMBERSHIP:       | Active, Hener |
|                            |                     |                    |                   | _             |
| THE ELECTRICAL E           | NGR Class 194       | 9 Date of Initiati | on APRIL 1        | 1948          |
|                            | Year of             | Graduation         | Аррт              | oximate       |
| M + 00 4 28                | 1915                | CHITH CEN          | TER KAND          | AF            |
| e of Birth MARCH 28        | 7723 Place of Birth | SMILE K            | EK, NAWS          | State         |
|                            |                     |                    |                   |               |
| rent or Guardian's Name    | LANGSTON            | PERCY              | 5                 |               |
|                            | Last Name           |                    | First Name        |               |
|                            | GMITH               | CENTER, KI         | AN CAC            |               |
| ent or Guardian's Address  | Street              | Oltv               | 111 3/10          | State?        |
|                            | 394.000             | 4                  | 110-              | 11.11         |
| Kurtan Jana                | ase 1               |                    | xma 6 11          | Muse          |
| Chapter Historian          |                     |                    | Chapter President | deret         |
| not write below this line. |                     |                    |                   |               |

Permanent record.—Do Fot make came on one of this record.—Print all forms with ink.

### MEMHERSHIP RECORD

| Tumber 960 Tumber 22742  |
|--|
| Tumber 22742   |
|  |
| HIP: Active, Alumni-   |
| NY 3, 1956   |
| . Na emp co-congrapy of vacantum propagation design par  |
| ORIDA<br>Blate   |
| arress des supersones des composes inflator personal participation of the second superior o |
| F. FLORIDA   |
| M. Campbell  |
| Per President  |
|  |

Permanent record.—Be not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD Institution UNIVERSITY OF FLORIDA Date APR. 16, 1948 Chapter UPSILON Please print name LANGSTON CLIFFORD JR. Chapter Number. JOHN 13480College address SEN. DEL. UNIV. STN. GAINESVILLE, FLA. General Number Home address P.O. BOX # 84 MALONE FLA. Course ELECTRICAL ENGR. Class 1949 Date of Initiation MAY 15 1948 MALONE FLA. Date of Birth NOV. 21, 1921 Place of Birth LANGSTON JOHN Parent or Guardian's Name. Last Name P.O. BOX# 84 MALONE FLA. Parent or Guardian's Address Do not write below this line. Chapter President will collect from Candidate the silowing amounts before initiation: 50c Pyramid. Shingle

Total

make carbon topy of this record.—Print all ferms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| OATE OF INITIATION                | Baril 6 1        | 266 MEMBE  | RSHIP (Active o     | r Alumnus) A C  | FIVE                  |
|-----------------------------------|------------------|--|---------------------|---|-----------------------|
| Vame LANGSTON                     | RICHAR           |  |                     | Chapter Number.   |                       |
| Last Name College address 9/3 UNI | First Name       |  | Middle Name         | General Number  |                       |
| 20.00                             | ,                | City   | State               | General Number.   | and the second second |
| Iome address 22 35 N. V           | N. S.S. DKI      | City CIT   | V OK/a<br>State     | Zip Code  |                       |
| CTIVE MEMBER Data: B.S. Deg       | ree in           | Course (in which de                                  | gree will be grante | d)  | Year of Graduation    |
| LUMNUS MEMBER Data:               |                  |  |                     |   | ,                     |
| B.S. Degree in                    | Course           | 77 4 m x 2,0 7 4 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | School              | 0.0450-000000000000000000000000000000000                              | Year Received         |
| M.S. Degree in                    | Course           |  | School              | 0 + + + + + + + + + + + + + + + + + + +                               | Year Received         |
| Ph.D. Degree in                   | Course           | ***************************************              | School              | e bodii i poo a <b>rrenda kan ba</b> danaanaan <b>arrenda yee</b> aan | Year Received         |
| ate of Birth 7-29                 | 45 Place of Birt | DKlaho   | MA C,               | ty 0  | Kla-                  |
| ame of Parent or Guardian         | ANGSTO           | N WE   | NOFIL               | **************************************                                | LEEDY.                |
| ddress of Parent or Guardian.     | Last Name        | Fi   | & Kluba             |   | OKIA hom              |
| Engl & L. M.                      | Street           | 3/8/66   | City                | Jones la  | State                 |
| Chapter Historian                 | 4.4              | Date Signed  |                     | Chapter Pre   | sident                |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Zeta  | School Cregon                                 | State U            | niversity  |                              |
|---|---|--------------------|--|------------------------------|
| DATE OF INITIATION May 11, 196                              | <u>7</u> мемві                                | RSHIP (Active or   | Alumnus) Active  |                              |
| Name Langston Thon  | nas   | Wilks              | Chapter Number   | 1686                         |
| Last Name First 1 College address 342 SW 10 <sup>th</sup> S | t. Corvallis                                  | Middle Name Oregon | General Number   | 39605                        |
| Home address 2755 8th St.                                   | Baker<br>City                                 | State Orcyon State | 97814<br>Zip Code  |                              |
| ACTIVE MEMBER Data: B.S. Degree in                          | Industrial Engine                             | ering              |  | (1970)<br>Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in                         |   | School             | ***************************************                    | ()<br>Year Received          |
| M.S. Degree inCourse  | 900 1.500 U 000 U 000 U 00 U 00 U 00 U 00 U 0 | School             | -ria disens co toppagarin apu pod contribuyirin scood pro- | Year Received                |
| Ph.D. Degree in   | 1 Q 2   | School             |  | Year Received                |
| Date of Birth Sept. 7,1969 Place                            | of Birth                                      | Conyon             |  | Y4 \$                        |
| Name of Parent or Guardian Langs !                          | e .   | City Om 4 S        | h  | State                        |
| Address of Parent or Guardian 275 5                         | 8th St.                                       | Baker<br>City 1.   |  | cyon                         |
| Chapter Historian   | Date Signed                                   | J.                 | Chapter Presi  | ient                         |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name.                                 |                           |                    | 0040                              |
|--|---------------------------|--------------------|-----------------------------------|
| Name Langton I.                                    | hea,                      | T                  | Chapter Number 19112              |
| Last Name.  College Address 211 17 23 cd.  Street. | Grallis                   | Oregon             | General Number 158                |
| Iome Address 615 N. Meridian                       | Newber                    | g Oregon           | Membership Active Strike out one. |
| Course Mech Eng'ring Class                         | /922<br>Year of Graduatio | Date of Initiation | Approximate                       |
| Date of Birth July 19, 1897                        | Place of Birth            | Neche              | N. Da.K. State.                   |
| arent or Guardian's Name Lang                      | ton                       | Hilliam            | First Name.                       |
| arent or Guardian's Address 6/5/                   | Y. Meridia                | n Next             | berg Oregon                       |
| William H. Foster                                  |                           | Hen                | ry W. Yish                        |
| Chapter Historian.                                 | **** = /= !=              | * * *              | Chapter President.                |

MEMBERSHIP RECORD

The Property filled in. to the Mational Service

Date 13 April 1955 Institution University of Colorado Please print name Langwo Brian Home address 915 North 30 St., B. lings, Montana State Course Engineering Physicsciass 1956 Date of Initiation 15 May, 1955
Year of Graduation Date of Birth 18 February, 34 Place of Birth Billings Mrs. Rhea E. Parent or Guardian's Name..... 915 North 30 St Chapter Historian Do not write below this line.

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

\$5.00

Chapter President will collect from Candidate the following amounts before initiation: